



110 Jerusalem Avenue, Hempstead, NY 11550

# **Tenant Application**

APPLICATIONS MUST BE MAILED

(Applications submitted in person will not be accepted)

Complete only one application per household and mail to:

Woods Edge Apartments 110 Jerusalem Avenue Hempstead, NY 11550

Applications are placed in order of date and time received. An applicant may be interviewed only after the receipt of this tenant application.

# A. GENERAL INFORMATION

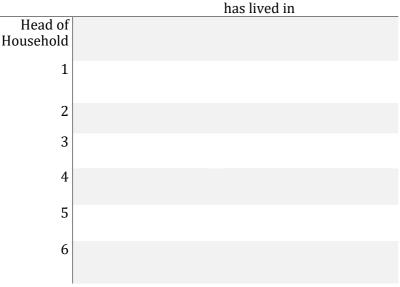
| I                            | Bedroom size requested:      | Studio      | One BR      | Two BR          |   |
|------------------------------|------------------------------|-------------|-------------|-----------------|---|
| How Did You Learn of Woo     | ds Edge Apartments?          |             |             |                 |   |
| Applicant Name:              |                              |             |             |                 |   |
|                              |                              |             |             |                 |   |
| Daytime Phone:               | Ever                         | ning Phone  |             |                 |   |
| Address:                     |                              |             |             |                 |   |
| No. of bedrooms in current u | nit:                         | Do you:     | RENT        | OWN (check one) |   |
| Amount of current monthly r  | ental or mortgage paymen     | t: \$       |             |                 |   |
| If owned, do you receive mo  |                              |             |             | NO              |   |
| Check utilities paid by you: |                              |             |             | fy)             |   |
| Approximate monthly cost of  | f utilities paid by you (exc | luding phor | e and cable | e TV): \$       |   |
| Name of Current Landlord _   |                              | Lan         | dlord's Ph  | one No          |   |
| How long have you been li    | ving at your current addre   | ess?        |             |                 |   |
| If you have lived at your cu | irrent address less than 5   | years, list | your PRE    | VIOUS Address:  | 4 |
| How long did you live at you | our previous address?        |             |             |                 |   |
| Do you have a car? YE        | S NO If yes, how m           | any?        |             |                 |   |

# OTHER STATES OF RESIDENCE

In what other states have you or members of your household resided?

Name

List all states individual



# **DISABILITY STATUS**

I. Do you require a reasonable accommodation? Yes No Please describe the reasonable accommodation you require for your disability:

2. Do you qualify as disabled in accordance with the definition below? Yes No

A person with disabilities for the purposes of program eligibility is determined pursuant to HUD Regulations, to have a physical, mental, or emotional impairment that:

- (a) is expected to be of long continued and indefinite duration;
- (b) substantially impedes his or her ability to live independently; and,
- (c) is of such a nature that the ability to live independently could be improved by more suitable housing conditions.

A household in which the head-of-household, the head-of-household's spouse or co-head of household qualify as disabled are eligible to receive a household deduction and deductions for certain un-reimbursed medical expenses.

# B. HOUSEHOLD COMPOSITION

|             | Name | Relationship to head | Birth Date | Social Security # | Full<br>Time<br>Student | Veteran | Disabled |
|-------------|------|----------------------|------------|-------------------|-------------------------|---------|----------|
| Head        |      | Self                 |            |                   |                         |         |          |
| Co-<br>Head |      |                      |            |                   |                         | N/A     |          |
| 1           |      |                      |            |                   |                         | N/A     | N/A      |
| 2           |      |                      |            |                   |                         | N/A     | N/A      |
| 3           |      |                      |            |                   |                         | N/A     | N/A      |
| 4           |      |                      |            |                   |                         | N/A     | N/A      |
| 5           |      |                      |            |                   |                         | N/A     | N/A      |
| 6           |      |                      |            |                   |                         | N/A     | N/A      |
| 7           |      |                      |            |                   |                         | N/A     | N/A      |
| 8           |      |                      |            |                   |                         | N/A     | N/A      |

# CHANGES IN HOUSEHOLD COMPOSITION Have there been any changes in household composition in the LAST twelve months? YES NO If YES, explain: Do you anticipate any changes in household composition in the NEXT twelve months? YES NO If YES, explain: Is there someone not listed above who would normally be living with the household? YES NO If YES, explain:

### FULL-TIME STUDENT STATUS

Will any of the persons in the household be or have been full-time students during five calendar months of this year or plan to be a full-time student in the next calendar year at an educational institution with regular faculty and students? (This does not apply to correspondence school). YES NO

If you answered YES, please answer all of the following questions:

- 1. Are any full-time students married and filing a joint tax return? YES NO
- 2. Are any students enrolled in a job-training program that receives assistance under the Job Training Partnership Act? YES NO
- 3. Are any full-time students a TANF or a Title IV recipient? YES NO
- 4. Are any full-time students a single parent living with his or her minor child and all of the following apply to them YES NO
  - a. He or she is not a dependent on another's tax return.
  - b. His or her children are not dependents of anyone else other than themselves.
- 5. Is any student a person who was previously under the care and placement of a foster care program (under Part B or Part E of Title IV of the Social Security Act)? YES NO

# C. INCOME

INCOME: List all full and/or part-time employment for all household members. Include self-employed earnings.

| HOUSEHOLD<br>MEMBER                                             | EMPLOYER NAME & ADD                                                                       |                      | EARNINGS<br>VT ANTICIPATED |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|----------------------------|
|                                                                 |                                                                                           | \$                   | \$                         |
|                                                                 |                                                                                           | Per                  | Per                        |
|                                                                 |                                                                                           | \$                   | \$                         |
|                                                                 |                                                                                           | Per                  | Per                        |
|                                                                 | _                                                                                         | \$                   |                            |
|                                                                 |                                                                                           | Per                  | Per                        |
|                                                                 |                                                                                           | \$                   | \$                         |
|                                                                 |                                                                                           | Per                  | Per                        |
|                                                                 | _                                                                                         | \$                   | \$                         |
|                                                                 |                                                                                           | Per                  | Per                        |
| support, annuities, divide<br>and/or grants)  HOUSEHOLD  MEMBER | ment compensation interest, babys itt<br>ends, income from rental property, Arn<br>SOURCE | and Forces Reserved. | rves, scholarships,        |
|                                                                 |                                                                                           |                      | Per                        |
|                                                                 |                                                                                           |                      | Per                        |
|                                                                 |                                                                                           | \$                   | Per                        |
|                                                                 |                                                                                           | \$                   | Per                        |
|                                                                 | D. ASSETS                                                                                 |                      |                            |
| Checking<br>Accounts<br>Bank                                    | Acct.#                                                                                    |                      | Amt.                       |
|                                                                 |                                                                                           |                      |                            |
| Passbook Savings<br>Bank                                        | Acct.#                                                                                    |                      | Amt.                       |
| Bank                                                            | Acct.#                                                                                    |                      | Amt.                       |

| Certificates of Deposit                                                  |                        |                         |                                 |
|--------------------------------------------------------------------------|------------------------|-------------------------|---------------------------------|
| Bank                                                                     | Acct.                  | #                       | Amt                             |
| Bank                                                                     | Acct.                  | #                       | Amt                             |
| Bank                                                                     | Acct                   | .#                      | Amt                             |
| Credit Union Shares Credit Union Name                                    |                        | Amt                     |                                 |
| Address                                                                  |                        |                         |                                 |
| Stocks and Bonds (Value) \$                                              | V                      | War Bonds (Value) \$    |                                 |
| Do you own real estate? Yes                                              | No If "yes             | ", what is value:\$     |                                 |
| Have you EVER owned real estate?                                         | Yes No                 | If "yes", who           | en?                             |
| MEDICAL AND UNUSUAL EXPENS                                               | <u>se</u> s            |                         |                                 |
| Do you pay for babysitting while a far                                   | nily member is em      | ployed? Yes             | No                              |
|                                                                          |                        |                         | 110                             |
| If "yes", list child care provider's nam                                 | e, address and pho     | ne#:                    |                                 |
| Cost per week \$ or per mo Are you receiving Medicare Benefits?          | nth \$                 |                         |                                 |
| Are you receiving Medical Assistance                                     | from the Welfare       | Dept.?                  |                                 |
| Do you pay for any medical insurance                                     | /hospitalization (su   | ch as Blue Cross, etc.) | ?                               |
| If "yes", is this by payroll deduction                                   | n? Yes                 | No                      |                                 |
| If "yes", how often and how much?                                        |                        |                         |                                 |
| If paid directly by you, indicate amount                                 | nt of premium and      | how often paid?         |                                 |
| If you have outstanding medical bills, w                                 | hat is the cost that y | you are expected to pay | ?                               |
| If you take prescription drugs on a regu                                 | lar basis, what is th  | ne cost to you?         |                                 |
| If you anticipate any health care related what would be the cost to you? | expenses for the ne    | xt 12 months which are  | not covered by health insurance |

|         |                                                        | Household Member            | Value                         | Maturity Date               |
|---------|--------------------------------------------------------|-----------------------------|-------------------------------|-----------------------------|
| Stocks  | & Bonds                                                |                             | \$                            | N/A                         |
| Savings | Bonds                                                  |                             |                               |                             |
| Mutual  |                                                        |                             |                               | N/A                         |
| •       | Does any member of the h<br>member of the household    |                             | •                             | er person who is NOT a      |
|         | If yes, describe                                       |                             |                               |                             |
| •       | Have you sold/disposed of                              | any property in the last 2  | years? YES NO                 |                             |
|         | If yes, Type of property: _                            |                             |                               |                             |
|         | Market value when sold/di                              | isposed \$                  | Amount sold/disposed          | l for \$                    |
|         | Date of transaction:                                   |                             |                               |                             |
| •       | Have you disposed of any of Irrevocable Trust Accounts |                             | ears (Example: Given away     | money to relatives, set up  |
|         | If yes, describe the asset:                            |                             |                               |                             |
|         | Date of disposition:                                   |                             | Amount disposed for \$        | 5                           |
|         |                                                        | E. ADDITIONA                | AL INFORMATION                |                             |
|         | Are you or any member of                               | your household currently    | using an illegal substance?   | ? YES NO                    |
|         | Are you or any member of                               | your household subject to   | o a lifetime state sex offend | der registration?<br>YES NO |
|         | Have you or any member of                              | of your household ever bee  | en convicted of a felony?     | YES NO                      |
|         | Do you currently live in pul                           | blic housing, state housing | g, or federal housing?        | YES NO                      |
|         | If yes, enter the name of th                           | ne development              |                               |                             |

# **ELIGIBILITY AND SCREENING CRITERIA**

The HUD and Low Income Housing Tax Credit Program occupancy standards and income limits are the basis for determining applicant eligibility, as are the minimum and maximum incomes for each apartment size.

A credit report and criminal background report are obtained for each adult member of the applicant household. Negative references on the reports may be a basis for denying an application.

The following may also be the basis for denying and application: combined household income that is below the minimum required or above the maximum income for a particular apartment size, prior tenant history that is unfavorable or involved illegal activity, failure of an applicant to provide information or documentation required to complete the processing of their application.

# CITIZENSHIP AND IMMIGRATION STATUS Do you

have a legal right to be in the United States

Yes, because I am a U.S. Citizen

Yes, because I have Valid documentation from the Bureau of citizenship & Immigration Services (INS)

No

# RACE AND ETHNICITY REPORTING (Optional)

The information that follows is requested by the Federal Government in order to monitor compliance with Federal laws prohibiting discrimination against applicants seeking to participate in this program. You are not required to furnish this information, but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the owner or manager is required to note the race/national origin and sex of the individual applicants on the basis of visual observation or surname.

Ethnicity Race

Hispanic or Latino White Non-Hispanice or Latin Asian

Black or African-American

American Indian/Alaskan Native

Native Hawaiian or Other Pacific Islander

# CERTIFICATION

I/We hereby certify that I/We Do/Will Not maintain a separate subsidized rental unit in another location. I/We further certify that this will be my/our permanent residence. I/We understand I/We must pay a security deposit for this apartment prior to occupancy. I/We understand that my eligibility for housing will be based on applicable income limits and by management's selection criteria.

I certify that all information and answers to the above questions are true and complete to the best of my knowledge. I consent to release the necessary information to determine my eligibility. I understand that providing false information or making false statements may be grounds for denial of my application.

# **CONSENT**

I authorize my consent to have management verify the information in this application for purpose of providing my eligibility for occupancy. I will provide all necessary information including source names, addresses, phone numbers, account numbers where applicable and any other information required for expediting this process. I understand that my occupancy is contingent on meeting management's resident selection criteria and requirements.

All ADULT household members 18 years of age or older must sign below:

| Applicant Signature    | Date |
|------------------------|------|
| Co-Applicant Signature | Date |
| Co-Applicant Signature | Date |

# **Statistical Information**

The following information is required for statistical purposes so that the Department of Housing and Urban Development (HUD) may determine the degree to which its programs are being utilized by people of different racial & ethnic backgrounds.

**RACIAL GROUP IDENTIFICATION:** Used for statistical purposes only. (Please <u>check only one from this</u> group for the <u>head of household only</u>)

| Single F                                           | <u>Race</u>                                  | Multi-Race                                                                         |         |                        |
|----------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------|---------|------------------------|
|                                                    | White                                        | American Indian or Alaska Native & Whit                                            |         | aska Native & White    |
|                                                    | Black or African American                    | Asian & White                                                                      |         |                        |
|                                                    | Asian                                        | Black or Africa                                                                    | n Ameri | can & White            |
|                                                    | American Indian or Alaska Native             | American Indian or Alaska Native & Black<br>African American<br>Other Multi Racial |         | aska Native & Black or |
|                                                    | Native Hawaiian or Other Pacific<br>Islander |                                                                                    |         |                        |
| ETHNIC                                             | CITY: (check only one from this group)       | Hispanic                                                                           | Non-H   | ispanic                |
| Do you need a handicapped accessible/adaptable apa |                                              | rtment?                                                                            | Yes     | No                     |